

**Experiment Number:** 96010-98

**Test Type:** 21-DAY

**Species/Strain:** Mouse/B6C3F1

**E08 : Water and Compound Consumption Table**

**Test Compound:** WATER DISINFECTION BYPRODUCTS (SODIUM CHLORATE)

**Date Report Requested:** 10/24/2014

**Time Report Requested:** 06:09:01

**First Dose M/F:** NA / NA

**Lab:** SRI

<b>C Number:</b>	C96010
<b>Lock Date:</b>	09/25/1998
<b>Cage Range:</b>	All
<b>Date Range:</b>	All
<b>Reasons For Removal:</b>	All
<b>Removal Date Range:</b>	All
<b>Treatment Groups:</b>	All
<b>Study Gender:</b>	Both
<b>PWG Approval Date</b>	NONE

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**MALE**

week	0 MG/L				125 MG/L						250 MG/L					
	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DOSE/ CTRL	DOSE/ DAY	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DOSE/ CTRL	DOSE/ DAY
1			23.7	10			23.9	10					23.1	10		
4	3.9	1120			3.7	1130			0.95		3.9	1130			1.00	

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**MALE**

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week	500 MG/L						1000MG/L					
	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DOSE/ CTRL	DOSE/ DAY	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DOSE/ CTRL	DOSE/ DAY
1			23.7	10					23.7	10		
4	4.1	1130			1.05		3.7	1064			0.95	

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**MALE**

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<b>week</b>	<b>2000MG/L</b>					
	<b>DAILY WATER</b>	<b>WATER hour</b>	<b>BODY WT (g)</b>	<b>NUM WTS</b>	<b>DOSE/ CTRL</b>	<b>DOSE/ DAY</b>
1			24.0	10		
4	3.9	1130			1.00	

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\*\*\*END OF MALE DATA\*\*\*

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Lab: SRI

**FEMALE**

week	0 MG/L				125 MG/L						250 MG/L					
	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DOSE/ CTRL	DOSE/ DAY	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DOSE/ CTRL	DOSE/ DAY
1			19.4	10			19.4	10					18.9	10		
4	4.2	1192			2.9	1193			0.69		3.0	1194			0.71	

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Lab: SRI

**FEMALE**

week	500 MG/L						1000MG/L					
	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DOSE/ CTRL	DOSE/ DAY	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DOSE/ CTRL	DOSE/ DAY
1			18.9	10					19.0	10		
4	3.2	1196			0.76		3.1	1195			0.74	

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**FEMALE**

---

week	2000MG/L					
	DAILY WATER	WATER hour	BODY WT (g)	NUM WTS	DOSE/ CTRL	DOSE/ DAY
1			19.0	10		
4	2.9	1196			0.69	



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**\*\* END OF REPORT \*\***